

IN THE CHARDON MUNICIPAL COURT  
CIVIL / SMALL CLAIMS DIVISION

**DISMISSAL**

CASE NO.: \_\_\_\_\_

\_\_\_\_\_  
PLAINTIFF(S)

vs.

\_\_\_\_\_  
DEFENDANT(S)

THIS MATTER HAS BEEN SETTLED AND I/WE WISH TO DISMISS.

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE OF PLAINTIFF / PLAINTIFF'S ATTORNEY

**\* IF THIS DISMISSAL IS FOR AN EVICTION - CIRCLE WHICH ACTION YOU WISH TO DISMISS \***

FIRST CAUSE

SECOND CAUSE

BOTH